



NS News Bulletin

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Michael Kühnen

The program of the NSDAP Recommended

Part 5

10 RIGHT TO WORK, DUTY TO WORK

"The first duty of every citizen must be to create mentally or physically. The activity of the individual must not be contrary to the interests of the general public, but must be carried out within the framework of the whole and for the benefit of all."

Therefore, we demand:

The national socialist people's state is based on the work as ethical principle. With National Socialism the bourgeois age ends and that of the worker begins!

By workers we understand every member of the people who works in his place and according to his abilities with all his strength, physically or mentally within the framework of the whole and for the benefit of all - i.e. for the national community: **Selflessly create, instead of selfishly grasp!**

For the high esteem and recognition of such a worker, to which every national comrade is to transform himself or will be educated, it is completely indifferent what kind of work he does, as long as it has a meaning in and for the national

community and is carried out to the best of his ability. There is no longer any "higher" or "lower" work, only work done well or badly - and accordingly the standing of the Volksgenossen in the community will be good or bad. In particular, however, the NSDAP will put an end to the nonsense of disregarding physical labor. The German people will again learn to respect the nobility of work and become a nation of workers! This goal is also expressed in the name of the party, which quite consciously and proudly calls itself the German WORKERS' PARTY!

Only through work does the German truly become a comrade of the people, does he really become a member of the great community of our people. That is why the NSDAP guarantees him his right to work. In the National Socialist People's State there is no unemployment!

Conversely, of course, it is the first and noblest civic duty of the German to create spiritually or physically! Who does not understand himself as a worker and behaves accordingly, excludes himself from the national community, is asocial!

The NSDAP will destroy all bourgeois or even parasitic forms of life and create a true Volksgemeinschaft, which can and will be realized under the principle of labor alone.

11 **BUILDING THE SOCIALIST PEOPLE'S COMMUNITY**

"ABOLITION OF WORK AND EFFORTLESS INCOME, BREAKING OF THE INTEREST RATE."

The NSDAP is the party of German nationalism, i.e. it strives for a free, united German nation in a secure and sufficient living space, on an equal footing with other nations within the framework of a just peace order.

The NSDAP is also the party of German national and racial consciousness, i.e. it wants to awaken in all German national comrades the pride in their own kind and the readiness to defend, protect and develop it, as well as to prevent any biological or spiritual alienation.

All this can only be achieved if every member of the national community finds his home in the German national community and is treated fairly in it. The National Socialist movement is taking up the cause of giving back to the German his homeland! Homeland, however, can only be a true community in which no one lives at the expense of the other, in which no one exploits or despises others, and in which every member of the people is treated justly and according to his com-

mitment to and in the national community - in short: the true national community is only the socialist national community.

That is why the NSDAP is also the party of German socialism, which alone gives chance and meaning to all other goals. The socialist demands of the party program therefore form the heart of the 25 points and stand in the center of the political shaping struggle of our movement! Point 11 of the program, which is to be discussed here, represents its actual core and meaning, describes the decisive prerequisite for the building of a socialist people's community.

The foundation of the socialist people's community is the ethical principle of work:

Every Volksgenosse has the duty to work, according to his abilities and in his place, physically or mentally for the Volksgemeinschaft; thus he becomes a member of the socialist Volksgemeinschaft, while anyone who refuses this duty is to be judged as asocial!

Conversely, the National Socialist People's State assumes the obligation to abolish all labor and effortless income - no one can and must enrich himself from the labor of others and receive any income that is not the fruit of his own labor! This rather inconspicuous demand has tremendous consequences:

Rental income, rent, inheritances beyond personal souvenirs and much more - for all this there is no place in a socialist people's community! Only one's own work counts, only it may be the source of one's personal income - and this income will not create or allow to exist any classes and will not know any gradation according to "higher" or "lower" work, but its amount depends exclusively on how useful it is for the national community and how well it is carried out!

All this is the prerequisite for the people's comrade to recognize his home in the people's community and to gain the certainty that the times of alienation between citizen and state are over, that exploitation, classism and interest clique give way to German socialism, whose only basis is honest and fairly valued work!

The most important of all the demands that make possible the building of the socialist community of the people and the elimination of the alienation between the citizen and the state, however, is the demand for the breaking of the bondage to interest. It represents one of the two keys to the correct understanding of the party program and is therefore also printed blocked to emphasize its special importance:

The interest is the perverse climax of an exploitative economic form, in which it is possible that not alone and not above all the human being works to earn his liv-

ing by honest work, but in which also the money "works", which leads to the fact that in the extreme case the one who has enough money, which "works" for him, does not need to work any more himself. But since money does not work now once in reality, what does it mean then, if money brings "interest" and increases with it apparently by itself? It means that the one who must raise the interest works more, in favor of the one who lets his money "work" for himself. This makes a mockery of any sense of justice, but only on justice can a real socialism be built! Not the private property in means of production, not the nebulous Marxian concept of "surplus value" are the key problems in the construction of a socialist community order, but the breaking of the servitude to interest, which consequently downgrades the money back to its purpose as pure exchange value!

Breaking the bondage of interest - however, this is not only the prerequisite for justice inwardly, but also for freedom outwardly:

The freedom of a national economy can only be achieved if it is not dependent on the shackles of the Golden International, on the loans of world high finance and the interconnections of the capitalist world economy, which deprive even most communist states of their independence - except for Albania, which prohibits in its constitution the taking out of loans, there are only a small handful of states in this world which are perhaps not completely, or only partially, subject to the bondage of interest and thus to the domination of world high finance.

The NSDAP wants to undo this subjugation for Germany and thus win the freedom of the German national economy, which is the prerequisite for the freedom of the nation!

Both in the domestic economy and in the foreign economy the bondage of interest must be shaken off. There may be intermediate stages, but the goal is unalterably fixed, because only in this way can a German socialism and a free nation be created.

In the realization of an interest-free economic order, the NSDAP will not proceed dogmatically, but will carefully examine the various conceptions, ideas, and models and proceed in such a way that the conversion of the economic and financial system will take place with the greatest possible justice and without harm to the national economy.

At the end, however, stands the socialist Volksgemeinschaft, in which there is no longer a laborless and effortless income and the principle of labor permeates and shapes all areas of völkisch life!

12 CONFISCATION OF ALL WAR PROFITS

"In view of the tremendous sacrifices in property and blood which every war demands from the people, personal enrichment through war must be called a crime against the people. We therefore demand the complete confiscation of all war profits."

Twice in this century Germany has been forced into a murderous war. Twice in this century, the victorious powers have forced upon it a form of government that contradicts the nature and tradition of our people. The black-red-yellow democracy is a tool of the victorious order to hold Germany down and to prevent the re-birth of a free, German nation. Therefore, no German patriot can profess his support for it:

Democracy and national feeling are not compatible in Germany!

The first attempt to subjugate the German people - after 1918 - failed: The Versailles Dictate humiliated and mutilated Germany, subjected it to economic servitude, and the victors found willing accomplices in the democrats even then, but Germany was still at its core a large and internally battered but unbroken state with a strong and ultimately victorious national opposition.

In this situation, the NSDAP, in this point 12 of its program, limited the demand for confiscation of all war profits to those persons who had earned a fortune from the war between 1914 - 1918 through graft, speculation and corruption, which was now protected by the Weimar Republic of Bonzes.

During the Second World War, such war profiteering was punishable by death and was usually successfully combated with all means of state power. Does this mean that point 12 of the NSDAP program is obsolete today - forty years after the end of the Second World War?

Certainly not! Since 1945, we have been facing another form of war profiteering, which is even more reprehensible than that which the party denounced with regard to the events of 1914 - 1918: namely, the second attempt to subjugate the German people - after 1945 - was a complete success
:

The whole of Germany was occupied, divided and subjected to the arbitrariness of the victors, it was plundered, dishonored and smashed. This was the monstrous result of the Allied "crusade for democracy and humanity" - we still suffer from it

today! But even more monstrous than the arbitrariness of the victors, which, after all, came from our enemies, was the fact that Germans were found who placed themselves at the disposal of these victors and built up semi-colonial self-governments on their behalf, which pretend to be sovereign states and yet have no other sense of existence than the perpetuation of the victors' order and thus of German servitude!

These collaborators are and remain the most evil that our people has produced in its long history of enemies of the people and pests of the people! In the case of a National Socialist revolution they will have to atone for their betrayal of the people! And yet there will be beneficiaries of the present colonial order who will not be able to prove any direct crimes against our people. But they, too, must no longer enjoy the fruits of their attitude.

Here, the demand for the complete confiscation of all war profits makes new sense:

System trade unions which snatched the property of the GERMAN WORKING FRONT, institutions and departments which derived advantages from the party property of the NSDAP and its subdivisions, publishers whose press empires are based on the starting advantage of early licensing by the victors and all others who drew direct material benefit from the unconditional surrender and the subsequent subjugation of the German people thanks to their attitude of collaboration with the enemy powers - they are war profiteers and surrender hyenas!

Their assets will be regarded by the NSDAP as personal enrichment through war profits and will be completely confiscated:

No one may earn from the misfortune of his own people and make himself a stooge of the enemy powers with impunity!



NS KAMPFRUF
KAMPFSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS – UND AUßERLANDSABTEILUNG

Der Kampf geht weiter!

Seitdem Hitler nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder als 32 Jahre in der Nachtigallzeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Interesse von Wissenschaft, Verleihung, Verfügungen und Verordnungen haben nicht ausgereicht, das Karze der gesamten Welt unsere hoch geliebten Führer Adolf Hitler zu vernichten.

Alle Nationalsozialisten und sonstige arbeitsfähige Volk- und Rassenmitglieder sollen Schicksal an Schicksal im Kampf um die Erhaltung unserer weißen Völker.

Der Bewegung ist zwar nicht zu wünschen, aber die Gefahr des biologischen Untergangs ist heute noch viel größer als in der Vergangenheit.

Der verantwortliche Gegner ist aber dabei, das Volkstum – gegen alle weißen Völker (?) – zu beseitigen. Seine Mittel sind Erziehung, Überzeugung und Konsumierung.

Ob "Nazi" oder "Hitler", ob in Wahlkampf oder im Streikkampf, ob als Propagandamittel benutzt oder auf einem Schulbuch oder auf jeder Nationalsozialisten ist seine Pflicht!

Hilf Hitler!
Gottfried Lank



TROTZ VERBOT-NICHT TOT!



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Front Report
Interview with Molly
Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has




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The Fight Goes On!

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware contemporary and racial kinship fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. The means are non-White immigration, culture diversion, and re-orientation.

Whether "Nazi" or "Hitler", whether in election battle or street battle, whether armed with propaganda material or on a battlefield of a different kind every National Socialist must do his duty!

Hilf Hitler!
Gottfried Lank



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